ORDER FOR SUPPLIES OR SERVICES										PAGE	PAGE OF PAGES		
IMPORTANT:	Mark all pa	ackages and papers with	contract and/or	order numbers.							1		2
1. DATE OF ORDER 2. CONTRACT NO. (If any) 68HERC19D0011						6. SHIP TO:							
08/30/2022 ONERCIPEOUT				a. NA	ME OF (CO	NSIGNEE						
3. ORDER NO. 4. REQUISITION/REFERENCE NO.						Office of Research and Development							
68HERC22F0487 PR-ORD-22-01447				Off									
5. ISSUING OF CAD	FICE (Addres	ss correspondence to)				REETAG Envi		RESS Onmental Prote	ection A	.gen	ıcy		
US Environmental Protection Agency					I	1200 Pennsylvania Avenue, NW MC: 8101R							
		Luther King D	rive		MC:	810	11	(
Mail Code: W136					c. CIT	Y					d. STATE	e. ZIP CO	 DF
Cincinnati OH 45268-0001						Washington					DC	20460	
7. TO: E	x. 4 CBI				f. SHI	P VIA						I	
a. NAME OF CO													
National	L Acadei	my of Sciences						8. TYP	E OF ORDER				
b. COMPANY N	IAME				а.	a. PURCHASE X					b. DELIVERY		
c.STREETADE 500 FIFT		ET NW			REFE	REFERENCE YOUR:				Except for billing instructions on the			on the
		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2								rever	rse, this deliv	ery order is	
d. CITY e. STATE f. ZIP CODE										subject to instructions contained this side only of this form and is issued subject to the terms and			
					I	Please furnish the following on the terms and conditions specified on both sides of							d
					this or	this order and on the attached sheet, if				conditions of the above-numbered contract.			erea
WASHINGT	ON		DC	200012736	anv. ii	anv. including delivery as indicated.							
9. ACCOUNTIN See Sche		ROPRIATION DATA			I	10. REQUISITIONING OFFICE Office of Research and Development							
		TION (Check appropriate be	ox(es))		1011	TCE	01	. Nesearch and	r pevelo	<u> </u>	2. F.O.B. POI	NT	
a. SMALL	X	b. OTHER THAN SMALL	c. DISAD\	/ANTAGEDd.	WOMEN-OW	NED		e. HUBZone					
	E-DISABLED			' '	h. EDWOSB								
VETER	AN-OWNED	ELIGIBLE UNDER	THE WOSB PRO	14. GOVERNMENT E	2/L NO			15. DELIVER TO F.O.B. I	OINT	4	16. DISCOU	NIT TEDMO	
				- 14. GOVERNWENT E	5/L NO.	ON OR BEFORE (Date)			NI TERMS				
a.INSPECTION Destinat		b. ACCEPTANCE Destinati						02/28/2023					
				17. SCHEDULE	(See reverse	for Rej	ect.	ions)					
					QUANT	TTY		UNIT					NTITY
ITEM NO. (a)			OR SERVICES (b)		ORDEF (c)	ORDERED UNIT		PRICE (e)	AMOUNT (f)		AC		CEPTED (g)
`_	UEI:	PKFJZHG2MLG9			(0)	+		(6)					(9)
		TOCOR: Dahnish Shams Max Expire Date:											
	02/28/2023 InvoiceApprover: Dahnish Shams Alt Invoice App: Garland Waleko												
	AIC III	voice App. Gari	tana water	20									
		_											
	Contin	ued											
	18. SHIPPI	NG POINT		19. GROSS SHIPPII	NG WEIGHT			20. INVOICE NO.					_[17(h)
	10. 01.1111	110, 0111		To. ortood or in 1 in	10 11210111			25. 111 0102 110.					TOTAL (Cont.
													pages)
				21. MAIL INVOICE TO	:								
	a. NAME	RTP	Finance	Center					\$34,0)74.	.00		•
SEE BILLING INSTRUCTIONS	b. STREET			ntal Protect	ion Age	encv							
ON REVERSE	(or P.O. Bo	\		Center (AA21		2110 y							17(i)
				nder Drive	,								GRAND TOTAL
		WWW	2.epa.gov	/financial/c	contract	cs			\$34 (174	0.0		TOTAL
	c. CITY Durham					STATE		e. ZIP CODE	724,	\$34,074.00			
						NC		27711					
22. UNITED STATES OF 08/30/2022								23. NAME (Typed))eh ne				
AMERICA BY (Signature)				ELECT	Andrea C. Dehne ***Extraction** TITLE: CONTRACTING/ORDERING OFFICER								
		r &	aan eegan kaasesta, kii in ka	SELS CONTRACTOR OF THE SECOND CONTRACTOR OF TH	58084	6.71.49代於	- 1						

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OPTIONAL FORM 347 (Rev. 2/2012) Prescribed by GSA/FAR 48 CFR 53.213(f)

ORDER FOR SUPPLIES OR SERVICES

PAGE NO

ORDER NO.

SCHEDULE - CONTINUATION 2 IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO.

74 62 62 62 62 62 62 62 62 62 62 62 62 62	SUPPLIES/SERVICES (b) Admin Office: CAD US Environmental Protection Agency 26 West Martin Luther King Drive Mail Code: W136	QUANTITY ORDERED (c)	(d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTEI (g)
7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Admin Office: CAD US Environmental Protection Agency 26 West Martin Luther King Drive	(c)	(d)	(e)	(f)	(g)
74 (2)	CAD US Environmental Protection Agency 26 West Martin Luther King Drive				1	
	US Environmental Protection Agency 26 West Martin Luther King Drive					
	26 West Martin Luther King Drive					
		l				
	Mail Code: W136					
	Cincinnati OH 45268-0001					
- 2	Accounting Info:					
2	22-23-C-26D1000-000F84-2585-26A6A-2226D1E035					
2	-001 BFY: 22 EFY: 23 Fund: C Budget Org:					
2	26D1000 Program (PRC): 000F84 Budget (BOC):					
2	2585 Cost: 26A6A DCN - Line ID:					
	2226D1E035-001					
I T	Period of Performance: 09/01/2022 to					
3	02/28/2023					
001 7	TO PoP 09/01/2022 to 02/28/2023: Technical				34,074.00	
Į.	Expertise Support on Environmental					
I	Protection Agency (EPA) Scientific Issues					
a	and Topics					
I	Product/Service Code: R499					
	Mocon. Dahmiah					
3	TOCOR: Dahnish					
1	Shams/(202)564-2758/shams.dahnish@epa.gov					
1	ALTOCOR: Garland					
V	Waleko/(513)540-9426/waleko.garland@epa.gov					
	As a reminder, incorporation and					
1	confirmation of FAR Clause 52.204-25					
1	PROHIBITION ON CONTRACTING FOR CERTAIN					
į.	TELECOMMUNICATIONS AND VIDEO SURVEILLANCE					
1						
3	SERVICES OR EQUIPMENT. (AUG 2020) occurred					
	at the contract level and is applicable to					
ĺ	all Task Orders.					